

10/11/22
09/033884
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| Class | Subclass |
| ISSUE CLASSIFICATION | |

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U.S. UTILITY Patent Application

m.k. O.I.P.E.
 AHS 10712
 SCANNED QA

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| APPLICANTS | APPLICATION NO. | CONT/PRIOR | CLASS | SUBCLASS | ART UNIT | EXAMINER |
| | 09/833884 | F | 320 | 110 | 2838 | Tate LUK |
| TITLE | FUMIA SYSTEM | | | | | |
| | KITCHEN TAPERS | | | | | |
| Charging apparatus, charging method, charging system, and recording medium onto which is recorded a charging record | | | | | | |

| ISSUING CLASSIFICATION | | | | | | | | | | | | | | | | | |
|-------------------------------------|--|--|--|----------|--|--|--------------------|--|-----------------------------------|--|--|--|--|--|--|--|--|
| ORIGINAL | | | | | | | CROSS REFERENCE(S) | | | | | | | | | | |
| CLASS | | | | SUBCLASS | | | CLASS | | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | |
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| INTERNATIONAL CLASSIFICATION | | | | | | | | | | | | | | | | | |
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☐ Continued on Issue Slip Inside File Jacket

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|--|--|-------------|-------------|-----------------------------------|----------------------|
| <input type="checkbox"/> TERMINAL DISCLAIMER | DRAWINGS | | | CLAIMS ALLOWED | |
| | Sheets Drawn | Figs. Drawn | Print Figs. | Total Claims | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed. | _____ (Assistant Examiner) (Date) | | | NOTICE OF ALLOWANCE MAILED | |
| <input checked="" type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____ _____ <small>Patent Office Form 136 (Rev. 1-77)</small> | _____ (Primary Examiner) (Date) | | | ISSUE FEE | |
| | | | | Amount Due | Date Paid |
| <input checked="" type="checkbox"/> The terminal _____ months of this patent have been disclaimed. | _____ (Legal Instruments Examiner) (Date) | | | ISSUE BATCH NUMBER | |

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(Rev. 6/99)

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